APPROVED FORMAT FOR COMPUTATION OF FEES FOR THE ACADEMIC YEAR 2026-27 FOR LLB5 STREAM

Name of the College/Institute: Mukul Wasnik College of Law, Buldana Code: LLB5049

Stream: LLB5 Year: 2026-27

Location: Behind Tar, Colony Botha road, Sunderkhad Di

| _ | Beamd Tat, Colony Botha road, Sunderkhed Dist | t-Buldana | | | |
|----|---|------------------------------------|-------------|--------------------|-----------|
| | Academic Year | Fee Status | Tuition Fee | Development Fee | Total Fee |
| | Fee for Academie Year 2025-26 | Approved | 8182 | 818 | 9000 |
| | Fee for Academic Year 2024-25 | Approved | 8182 | 818 | 9000 |
| | Fee for Academic Year 2023-24 | Approved | 13636 | 1364 | 15000 |
| 2 | Fee for Academic Year 2022-23 | Approved | 13636 | 1364 | 15000 |
| | Fee for Academic Year 2021-22 | Approved | 7272 | 728 | 8000 |
| l | Fee for Academic Year 2020-21 | Approved | 0 | 0 | 0 |
| | Fee for Academic Year 2019-20 | Approved | 6363 | 637 | 7000 |
| | b) Fee Proposed by College for AY 2026-27 | Proposal Status Y and Proposed fee | | | 7000 |
| | C) Year of recognition by respective council/Government: | 2013 | | | |
| 3. | Whether undertaking on stamp paper submitted reg. refund? | Y | | | |

| 4 | Computation of final tuition fee and development fee: | | Expenditure incurred (in Rs.) | | |
|--------|---|---------|---------------------------------|--|--|
| | | | Per Student (divided by 4.8) | | |
| 4.1.1 | Salary Expenditure for 2024-25 to approved teaching /non teaching staff as per Competent Authority / University Norms. | 1979280 | 6598 | | |
| 1.1.2 | Honorarium/Remuneration Paid to Visiting Faculty/Guest Lecturers. | 0 | 0 | | |
| .1.3 | Stipend paid to the students | 0 | 0 | | |
| .1.4 | Total Salary Expenditure (4.1.1+4.1.2+4.1.3) | 1979280 | 6598 | | |
| 1.2 | Non salary revenue expenditure (Rent, Interest on loan, Penalties if any legal charges and unrelated expenditure to be excluded except interest paid on TEQIP loan) for 2024-25 | 125456 | 418 | | |
| .2.1 | a) Less income | 864722 | 2882 | | |
| .2.1 | b) Hostel expenses. | 0 | 0 | | |
| .2.2 | Total (4.1.4 + 4.2) - (4.2.1) | 1240014 | 4133 | | |
| .2.2.1 | Actual Bank Interest on Working Capital Loan Amount Claimed (0) or Total interest allowable limited to 3% of 4.2.2 (37200) whichever is lower | 0 | | | |
| .2.2.2 | Total 4.2.2 + 4.2.2.1 | 1240014 | 4133 | | |
| .2.3 | 10% of 4.2.2.2 for increase in cost for 2024-25 | 124001 | 413 | | |
| .2.3.1 | Equalization Factor - Duration of Course 5 Years - 6.18% of 4.2.2 | 76633 | 255 | | |
| 1.3 | Usage charge for building - Regular / First Shift Rs. 5000 per student for total sanctioned intake 1. Usage Charges: 5000 2. Additional Usage Charges: 0 3. For New Colleg Additional: 0 4. Land/Building alloted by Gov. or Public Body: N | 1500000 | 5000 | | |
| | Usage charge for building - Second Shift Rs. 2500 per student for total sanctioned intake | 0 | 0 | | |
| .4 | Depreciation on other assets at approved rates - | 0 | | | |
| .5 | Total of (4.2.2.2 to 4.4) | 2940648 | 9802 | | |
| | Sanctioned strength in the course run in Academic Year 2024-25 (No.) - Regular / First Shift (This is to exclude the Tuition Waiver Scheme (TWS) students) | 300 | | | |
| .6 | Sanctioned strength in the course run in Academic Year 2024-25 (No.) - Second Shift (This is to exclude the Tution Waiver Scheme (TWS) students) | 0 | | | |
| 7 | Actual strength in the course run in Academic Year 2024-25 (No.) - Regular / First Shift (Merit Quota+DSY+Management/ Institutional+NRI+EWS+Transfer)=(47+0+0+0+0+0) (Excluding TFWS, J&K, and Repeaters) | 47 | | | |
| .7 | Actual strength in the course run in Academic Year 2024-25 (No.) - Second Shift (Merit Quota+DSY+Management/Institutional+NRI+EWS+Transfer)=(0++0+0+0+0) (Excluding TFWS, J&K, and Repeaters) | 0 | | | |
| .8 | Controlling strength (No.)(Higher of 4.6 & 4.7) - Regular / First Shift | 300 | | | |

| | Controlling strength (No.)(Higher of 4.6 & 4.7) - Second Shift | |
|--------|--|-------|
| 4.9 | Per Student Fee (4.5/4.8) | 0 |
| | Total Tuition Fee (4.9 ± 0 Vacancy Allowance) (0% increase due to less admissions if any) Development fee (10% of 4.9.1) | 9802 |
| 4.10 | Development fee (10% of 4.9.1) | 9802 |
| 4.10.1 | Total fee (4.9.1 + 4.10) | 980 |
| | Credit for accreditation/quality improvement etc | 10782 |
| 4.10.2 | NAAC Grade - (0) / NBA Courses - 0(0%)/ NIRF within top 500 - N(0) / ICAR Grade- (0) / MCAER/Agriculture University Grade- (0) - Add = 0 Ph.D Holder - 0% - Add = 0 Research Publications in international journals & Patents - 0.00 per faculty per year - Add = 0 Placement of students - 0% - Add = 0 | 0 |
| 4.10.3 | Total Development Fee (4.10 + 4.10.2-(980)) or Limited 15% of Tuition Fee(4.9.1- (1470)) whichever is less. Total Fee (4.9.1 + 4.10.3) | |
| 4.10.4 | Total Fee (4.9.1 + 4.10.3) Total Fee (4.9.1 + 4.10.3) | 980 |
| | , | 10782 |

| Sr No | nal Income Consideration - Ref: - Point No. 4.2.1 a) Less Income | |
|----------------------|--|--------|
| 1 | All Receipts other than above under whatsoever head collected | Amount |
| otal | 1 | 864722 |
| ate | | 864722 |
| Vidar Signature | Chairman Chairm | |
| | FOR OFFICE USE ONLY | |
| Date Disallowa | nce:- | |
| 1) 2) 3) 4) | | |
| Prepared | h | |
| | by: | |

Online Fee Approval Proposal for Academic Year 2026-27

| Call - Calliana Handle | Today 101 Header 1020 27 |
|--------------------------------|--|
| Name of the College /Institute | LLB5049 - Mukul Wasnik College of Law, Buldana |
| | Behind Tar. Colony Botha road, Sunderkhed Dist-Buldana |
| | |

To, The Hon'ble Chairman, Fees Regulating Authority, Maharashtra State, Mumbai - 400 051

Method of Accounting: CASH

Income Details

| | | | Segmental bifurcation of Income | | | | |
|-----------|--|--------------|---------------------------------|------------|--------|----------|-------|
| Sr. No | Income Head | Total Income | LLB5 | Non FRA | Hostel | Hospital | Trust |
| 1 | FEE RECEIVED FROM STUDENT | 9,45,485 | 9,45,485 | 0 | 0 | 0 | 0 |
| 2 | ALL RECEIPTS OTHER THAN ABOVE UNDER WHATSOEVER HEA | 8,64,722 | 8,64,722 | 0 | 0 | 0 | 0 |
| 3 | DEFICIT | 2,94,529 | 2,94,529 | 0 | 0 | 0 | 0 |
| | Total Income | 21,04,736 | 21,04,736 | 0 | 0 | 0 | 0 |

Income Conversion Details

| | | | Segmen | tal bifurcat | tion of Inco | me Conversi | on |
|-----------|---|--------------|-------------------|--------------|--------------|-------------|-------|
| Sr. No | Income Head | Total Income | LLB5 | Non FRA | Hostel | Hospital | Trust |
| 1 | Deficit - Excess of Expenditure over Income | 2,94,529 | Total 2,94,529 | 0 | 0 | 0 | 0 |
| 2 | All Receipts other than above under whatsoever head collected | 8,64,722 | Total 8,64,722 | 0 | 0 | 0 | 0 |
| 3 | Tuition Fees <u>Upload No. of regular students and/or repeater students * Tuition fee = Total Tuition Fee (Yearwise and course-wise bifurcation).</u> | 9,45,485 | Total 9,45,485 | 0 | 0 | 0 | 0 |
| | Total Income | 21,04,736 | 21,04,736 | 0 | 0 | 0 | 0 |

| Expenses | Details | | | | | | |
|-----------|--------------------------------|---------------|-----------|----------------------------------|--------|----------|-------|
| | | | | Segmental bifurcation of Expense | | | |
| Sr. No | Expense Head | Total Expense | LLB5 | Non FRA | Hostel | Hospital | Trust |
| 1 | SALARY TO TEACHING STAFF | 10,88,640 | 10,88,640 | 0 | 0 | 0 | 0 |
| 2 | SALARY TO NON TEACHING STAFF | 8,90,640 | 8,90,640 | 0 | 0 | 0 | 0 |
| 3 | ADMINISTRATIVE & CONTINGENCIES | 14,811 | 14,811 | 0 | 0 | 0 | 0 |
| 4 | OTHER EXPENSES | 92,125 | 92,125 | 0 | 0 | 0 | 0 |
| 5 | EDUCATIONAL EXPENSES | 18,520 | 18,520 | 0 | 0 | 0 | 0 |
| | Total Expenses | 21,04,736 | 21,04,736 | 0 | 0 | 0 | 0 |

| · • | | | Se | egmental bif | urcation of | Expenses | |
|---|--|-------------------|---|--------------------|-------------|----------|-------|
| Main Head | Sub Head | Total Expenses | LLB5 | Non FRA Courses | Hostel | Hospital | Trust |
| Salary - Teaching Staff | Pay (includes consolidated or basic, GP, HRA, DA, TA, Other allowance and leave encashment paid) | 10,88,640 | Total 10,88,640 Paid 10,88,640 Provision for Unpaid 0 Claimed 10,88,640 | 0 | 0 | 0 | 0 |
| Salary of Non- Teaching Staff - Regular/Adhoc | Pay (includes consolidated or basic, GP, HRA, DA, TA, Other allowance and leave encashment paid) | 8,90,640 | Total 8,90,640 Paid 8,90,640 Provision for Unpaid 0 | 0 | 0 | 0 | 0 |

| | | | Claimed 8,90,640 | | | | |
|------------------------------------|---|----------------------|--------------------------------------|---|---|---|---|
| A ffiliation | University Affiliation Fee | 15,000 | Total 15,000 Claimed 15,000 | 0 | 0 | 0 | 0 |
| Repairs and Maintenance | Repairs & Maintenance of Residential Accommodation to Dean/Principal | 515 | Total 515 Claimed 515 | 0 | 0 | 0 | 0 |
| Repairs and Maintenance | Software License Renewal Fee, Subscription Charges etc. | 7,351 | Total 7,351 Claimed 7,351 | 0 | 0 | 0 | 0 |
| Audit Fees | Audit Fee - College | 2,500 | Total 2,500 Claimed 2,500 | 0 | 0 | 0 | 0 |
| Admissions Regulating Authority | Processing fee paid to Admission Regulating Authority <u>Upload receipt of</u> <u>Processing fee paid to Admission</u> <u>Regulating Authority</u> | 88,000 | Total 88,000 Claimed 88,000 | 0 | 0 | 0 | 0 |
| Expenditure of Advertisement | Admission published in the Newspaper/ Social Media <u>Upload Item wise List with</u> course wise bifurcation towards advertisement publish in newspaper/ social media | 2,175 | Total 2,175 Claimed 2,175 | 0 | 0 | 0 | 0 |
| Bank Commission / Charges | Bank Charges/Bank Commission | 1,625 | Total 1,625 Claimed 1,625 | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses | Academic meeting of staff and faculties | 3,520 | Total 3,520 Claimed 3,520 | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses | Conveyance, Travelling, etc. for official purposes to faculty & staff | 300 | Total 300 Claimed 300 | 0 | 0 | 0 | 0 |
| Printing and Stationery | Other stationary | 4,470 | Total 4,470 Claimed 4,470 | 0 | 0 | 0 | 0 |
| | Total Expenses | 21,04,736 | 21,04,736 | 0 | 0 | 0 | 0 |
| 7 | Tot | tal Claimed Expenses | s 21,04,736 | | | | |

FOR OFFICE USE ONLY

Received the fee approval proposal for academic year 2026-27

Proposal for Academic Year 2026-27

Accepted

or

Returned as <u>Deficient Proposal</u>. Deficiencies mentioned as per the Checklist

Sr. No. ______

Date: / /

Verified by (Name of the Office Person & its Signature)

Signature of Section Officer FEES REGULATING AUTHORITY - 2026-27

| r. No. | Expense Head | View |
|--------|---|-------------|
| 1 | Salary Teaching and Non- Teaching Staff Colleges Contribution to PF | View |
| 2 | Stipend paid to PG Students | <u>View</u> |
| 3 | Remuneration Charges Paid to Visiting / Adjunct Faculties | View |
| 4 | Remuneration Charges Paid to Guest Lecturer | <u>View</u> |
| 5 | Affiliation Fee Paid to Affiliating Authority | View |
| 6 | University Affiliation Fee | <u>View</u> |
| 7 | Eligibility fees | View |
| 8 | Exam Fee paid to University | View |
| 9 | Enrollment Fee | View |
| 10 | Other University fees (e.g., Vice-Chancellor Fund, Ashwamedh Fee, Gymkhana Fee, Disaster Fund, E-Charge etc.) | <u>View</u> |
| n | Bank Interest on the working capital loan | View |
| 12 | Bank Interest on the term loan | <u>Vlew</u> |
| 13 | Electricity | View |
| 14 | Contractual Manpower services in lieu of Non-Teaching/ Administration Staff | View |
| 15 | Sweeping and cleaning services | View |
| 16 | Security services | <u>View</u> |
| 17 | Interns students to UG | View |
| 18 | Software License Renewal Fee, Subscription Charges etc. | View |

| | Balance Sheet for the Finance | ial Year 2024-25 | | |
|-----|--|------------------|-----------------|--|
| | | Balance As On | | |
| | Particulars | 31st March 2024 | 31st March 2025 | |
| | Liabilities | | | |
| 1 | Salary Payable | | | |
| 1.1 | Feaching staff salary payable | 0 | 0 | |
| 1.2 | Non-Teaching Staff salary payable | 0 | 0 | |
| 1.3 | Contribution to PF payable - Teaching & Non Teaching Staff | 0 | 0 | |
| 1.4 | Provision of Gratuity - Teaching & Non Teaching Staff | 0 | 0 | |
| _ | Arrears of Salary - Teaching & Non Teaching Staff | 0 | 0 | |
| 2 | Loans Taken | | | |
| 2.1 | Term Loan | 0 | 0 | |
| 2.2 | Cash Credit/ Working Capital / Bank OD | 0 | 0 | |
| 3 | Deposits Taken from Students | | | |
| 3.1 | Caution Money | 0 | 0 | |
| 3.2 | Library Deposits | 0 | 0 | |
| 3.3 | Laboratory Deposits | 0 | 0 | |
| 3.4 | Gymkhana Deposit | 0 | 0 | |
| 3.5 | Mess Deposit | 0 | 0 | |
| 3.6 | Any other- Please Specify- 0 | 0 | 0 | |
| 4 | Fees | | | |
| 4.1 | Fees Receivable from Students | 0 | 0 | |
| 4.2 | Scholarship Receivable from Govt. | 0 | 0 | |
| | Total | 0 | 0 | |

Online Fee Approval Proposal for Academic Year 2026-27

To, The Hon'ble Chairman, Fees Regulating Authority, Maharashtra State, Mumbai - 400 051

| | FORM |
|---|------|
| nation Details of Teaching and Non Tought Co. co. | |

| | TODA G | | | | | | | |
|-------------|---------------------------|------------------------|----------------------------|---|------------------|--|--|--|
| Designation | Details of Teaching and I | Non-Tenching Staff for | he Accounting Year 2024-25 | | | | | |
| Sr No | Faculty Type | | ne Accounting Year 2024-25 | | | | | |
| 31 10 | | Department | Designation | Actual requirement of Staff as per respective Council norms | Actual appointed | | | |
| 1 | Teaching | Teaching | Assistant Professor | 7 | 7 | | | |
| 2 | Non Teaching | Account | Account Clerk | 1 | 1 | | | |
| 3 | Non Teaching | Librarary | Library Attendent | | i | | | |
| | | | | 9 | 9 | | | |
| Date | Date Place Place | | | | | | | |
| Place | | rman | S S S S S | | | | | |

Vidarbha Yuvak Vikas Sanstha Buldhana

Signature and Seal of person authorised in terms of section 2 (1) of the Act with

Reg.No. F-792

| Ca T | tion: Behind To | | | Tander Killer | d Dist-Buldana | | | | | | | | | | | | | | |
|---------|-----------------|----------------------|--------------------|-----------------------|---------------------------------|------------------------|-----------------|-----------------|------------|-----------------------------------|---------------------------|----------------------|-------------|---|------------|---------|--------------------------|--------|--------------|
| 0 | Staff Type | Appoint Appoint Type | Approval Status | Qualified for Post | | Designation | Joining Date | Leaving Date | Streams | Bank Acc No Bank Name | Gross Annual Salary | 1T/ TDS Deduction | Pay Mode | Amount of salary as per provisions contained in section 17(1) as per Form No. 16 Part-B: | LLB5 | Trust | Hospital | Hostel | Non FRA |
| | Teaching | Temporary | Not Approved | No | JYOTSNA MADANRAO BHIVSANE | Assistant Professor | 20-06- 2024 | NA | LLB5 | | 240000 | 0 | Cash | 1(a) 240000 | 240000 | 0 | 0 | 0 | 0 |
| | Teaching | Regular | Not Approved | No | SANTOSH SURESH WANKHADE | Assistant Professor | 17-06- 2023 | NA | LLB5 | | 240000 | 0 | Cash | 240000 | 240000 | 0 | 0 | 0 | 0 |
| 3 | Teaching | Regular | Approved | Yes | SHILPA JANARDHAN THAKARE | Assistant Professor | 15-02- 2025 | NA | LLB5 | | 240000 | 0 | Cash | 240000 | 240000 | 0 | 0 | 0 | 0 |
| 4 | Teaching | Temporar | Not Approved | Yes | PRIYA SHASHANK AMBHORE | Assistant Professor | 16-06- 2022 | NA | LLB5 | | 168640 | 0 | Cash | 168640 | 168640 | 0 | 0 | 0 | 0 |
| 5 | Teaching | Temporar | Not Approve | d Yes | NITI AJAYSING JAIWAR | Assistant Professor | 19-06- 2024 | NA | LLB5 | 0.0 | 80000 | C | Cash | 80000 | 80000 | 0 | 0 | 0 | 0 |
| 6 | Teaching | Tempora | ry Not Approve | Yes | SARLA MOHAN ZINI | Assistant Professor | 16-06- 2022 | NA | LLB5 | | 60000 | (| Cash | 60000 | 60000 | 0 | 0 | 0 | 0 |
| 7 | Teaching | Tempora | Not Approve | ed Yes | RUPALI MADHUKAR HIWALE | Assistant Professor | 16-06- 2022 | NA | LLB5 | | 60000 | | Cash | 60000 | 60000 | 0 | 0 | 0 | 0 |
| 8 | Administrati | ion Tempora | Not Approv | ed Yes | SHIVCHARA PRALHAD TIKAR | Account Clerk | 16-06- 2022 | NA | LLB5 | | 445320 | | Cash | 445320 | 445320 | 0 | 0 | 0 | o |
| 9 | 9 Administrat | ion Regular | Not Approv | ed No | PRAVIN SAKHARAM NAVGHARE | Account Clerk | 18-06- 2024 | - NA | LLB5 | | 445320 | | Cash | 445320 | 445320 | 0 | 0 | 0 | 0 |
| - | | | | | | | | Tot | al Teachin | g Facult | y 7 | | | | | | tal Non Te | | |
| - | | | | | | | , | Tota | l Approve | d Facult | ly I | Total No | n Appr | oved Faculty Total | | | posal Seni - Teaching | 10 | 988640 55 |
| | 11 2 | . ' | , | | | | | | | | | 3 , 2 . | 7 | Total Annu | ıal Safary | / - ∧dn | ninistration | , | 8906 (45 |
| | | | | | | | | | | | | | | - 1/3 | To | | nual Salary | | 19792 |
| | | _ | | - | | | | | | _ | | | | | | | Basic Pay Grade Pay | | 19792 |
| | | | | | | | | | | | | | | | | | I HRA Pa | | |
| | | | | | | | | | | | | | | | | | tal DA Pa | _ | |
| | | | 1 | | | | 0 | | | | | | | | | | otal TA Pa | | |
| | | | | | | li li | | | | T. | | | | | | | ave Encas | | |
| | | | | | | National Control | <u> </u> | | | | | | - | | | | Allowance PT/PF Pa | _ | |
| | | | | J* | | | - 1 17 | | | | | | - | tal PT/PF/otl | | | | - | |

FOR OFFICE USE ONLY

Received the fee approval proposal for academic year 2026-27

Proposal for Academic Year 2026-27

Accepted

Returned as <u>Deficient Proposal</u>. Deficiencies mentioned as per the Checklist Sr. No. ____

Date: / /

Verified by
(Name of the Office Person & its Signature)

Signature of Section Officer FEES REGULATING AUTHORITY - 2026-27

Online Fee Approval Proposal for Academic Year 2026-27

To, The Hon'ble Chairman, Fees Regulating Authority, Maharashtra State, Mumbai - 400 051

| Name of the College /Institute | LLB5049 - Mukul Wasnik College of Law, Buldana |
|--------------------------------|--|
| Address | Behind Tar. Colony Botha road, Sunderkhed Dist-Buldana |

| | Online fee approval proposal for academic year 2026-27 | |
|----|---|--------|
| | INDEX | |
| P | articulars | Status |
| A | flidavit in the prescribed format (as per the proforma published) duly verified and attested by the person duly authorised in terms of action 2(1) of the FRA Act, 2015 | Yes |
| 7 | audited Financial Statements of the Institute/College for the Financial Year 2024-25. The Audited Financial Statements must be accompanied (i) Audit Report, | Yes |
| | ii) Audited Receipt & Payment Account, | Yes |
| | iii) Audited Income & Expenditure Account, and | Yes |
| ; | (iv) Audited Balance Sheet. Note: Audited Financial Statements must be signed by the Chartered Accountant & to be counter signed by the person duly authorized in terms of section 2(1) of the FRA Act 2015. | Yes |
| 5 | (v) All the Financial Statements as mentioned above should be accompanied by detailed schedules, annexures and notes to accounts. | Yes |
| | The Auditors Report for the Financial Year 2024-25 in prescribed proforma i.e. form A1 & form A2 (Annexure - A). | |
| 7 | Note: The Auditors Report must be in prescribed proforma i.e. form A1 & form A2 (Annexure - A) duly signed by Auditor along with particulars such as Name of firm, firm registration number, name of their partner or proprietor with his/ her membership number, UDIN. | Yes |
| 8 | TDS return/statement for salary (Teaching and Non-Teaching) in Form No. 24Q for quarter-4 along with Annexure II (i.e. Annual Salary Details) duly certified by the college/institute. | Yes |
| 9 | TDS return/ quarterly statements for non-salary in Form No. 26Q along with details of deductee, nature of payment, amount, etc, in excel sheet duly certified by the college/institute. | Yes |
| 10 | Copy of Audited Annual Financial Statements of the Trust/Society for the Financial Year 2024-25 running the colleges/institute along with all schedules, annexures and notes to accounts. | Yes |
| 11 | Copies of income tax return filed by the trust and institute/college for the assessment year 2024-25 & 2025-26 duly attested by the Auditor. | Yes |
| 12 | Proposed budget of the institute/college for the financial year 2026-27 duly signed by the President, Secretary of the Trust & the Principal of the institute/college. | Yes |
| 13 | Letter of approval of teaching staff issued by the approving Authority duly attested by the Principal of the institute/college. | Yes |
| 14 | Letter showing the sanctioned intake capacity approved by the Competent Authority for the academic year 2021-22, 2022-23, 2023-24, 2024-25 and 2025-26 duly attested as true copy by the Principal of the institute/college (as per course duration). | Yes |
| 15 | Accreditation Certificate i.e. NAAC, NBA and NIRF if any, duly attested by the Principal of the Institute/College. | Yes |
| 16 | Copy of fees structure approved by the Fees Regulating Authority for the academic year 2022-23, 2023-24, 2024-25 and 2025-26 (as per course duration). | Yes |
| 17 | Certified copy of the property card and/or 7/12 extract showing the ownership of the land owned by the institute/trust. | Yes |
| 18 | Certified copy of the Municipal Property Assessment Register issued by the Municipal Corporation /Municipal Council, Gram Panchayat for the purpose of assessing property tax. | |
| 19 | 12024-25. | Yes |
| 20 | Fees collected from students admitted from NRI/Management/ Institutional quota in the prescribed proforma as per Annexure - B and Annexure - C. | Yes |
| 1 | | |

FOR OFFICE USE ONLY

| Received the fee approval proposal for | or academic year 2026-27 |
|--|---|
| Proposal for Academic Year 2026-27 | |
| Accepted | |
| or | |
| Returned as <u>Deficient Proposal</u> . Defic as per the Checklist Sr. No. | ciencies mentioned |
| 31. 110. | |
| Date: / / | Verified by (Name of the Office Person & its Signature) |

Signature of Section Officer FEES REGULATING AUTHORITY - 2026-27

| | Income Documents | | | | | | | |
|----------|---------------------|--|--------|--|--|--|--|--|
| Sr No | Income Head | Particulars | Status | | | | | |
| I | Tuition Fees | Upload No. of regular students and/or repeater students * Tuition fee = Total Tuition Fee (Year-wise and course-wise bifurcation). | Yes | | | | | |
| 2 | Development Fees | Upload No. of regular and/or repeater students * Dev. Fee = Total dev. fee (Year-wise and course-wise bifurcation). | Yes | | | | | |

| Details of Transactions with Related Party for the FY 2024-2025 | | | | | | | |
|---|-----------------------------|-------------------------|-------------------|-----------------------|--------|--|--|
| Sr. No. | Name of the Related Trustee | Expense Head | Name of the party | Nature of Transaction | Amount | | |
| 1 | NA | Patent Filling Expenses | NA | NA | 0 | | |
| Total | | | | | 0 | | |

PI

FORM-A

Proforma for common information of organization promotion various colleges / institutes for the year 2026-27 (Information of the Trust)

| Name of the Trust/ Society | Jear 2020-27 (Information of the | | | | | | |
|-------------------------------|---|--|--------------|--|--|--|--|
| | VIDARBHA YUVAK VIKAS SANSTHA BULDHANA | | | | | | |
| Address | Behind Tar Colony Botha Road Sunderkhed Buldhana (M.H.) | Pin Code | 443001 | | | | |
| District | Buldhana | Taluka | Dette | | | | |
| Telephone STD Code | 726 | | Buldana | | | | |
| Mobile Number of Authorize | 720 | Telephone No. | 072622245461 | | | | |
| Person | 9922975195 | Whatsapp No. | 9922975195 | | | | |
| E-mail ID | mukulwasniklaw@gmail.com | Trust Website | | | | | |
| Registration No. of the Trust | f 792 | | www.vyvs.in | | | | |
| Registration Date | | Year of Establishment of the Trust | 1984 | | | | |
| Registration Date | 14-11-1984 | Trust PAN No. | AAATV8267C | | | | |
| Trust TAN No. | NGPM10655B | Is GST Number Applicable for the Trust? Trust GST Number | N | | | | |

Institute Trustee Details: Details of Trustee as per the information recorded with the Charity Commissioner.

Note: Attached the copy of change report accepted by the Charity Commissioner.

View

Trustee Details

| Sr. No | Name of Trustees | Designation | PAN No. | Profession of Trustee | Working As Employee In The Same Institute | Category | Emp Designation | Approved By the University | Approved Document |
|-----------|-------------------------------------|------------------------|------------|--------------------------|---|----------|--------------------|----------------------------------|---|
| 1 | DR.SANTOSH VINAYAKRAO AMBEKAR | PRESIDENT/CHAIRMAN | ACRPA7147D | PENSIONER | ИО | 2 | | | i i |
| 2 | DR.SAMIKSHA SANTOSH AMBEKAR | MEMBER OF THE TRUST | BMIPA7778N | DOCTOR | NO | | | | |
| 3 | SURBHI SANTOSH AMBEKAR | MEMBER OF THE TRUST | CUNPA2129M | HOUSE WIFE | NO | a . | | | |
| 4 | MINAL SANTOSH AMBEKAR | SECRETARY | AEDPA3037N | PENSIONER | NO | * , | | - | |
| 5 | ADV.DATTATRAY CHAVAN | MEMBER OF THE TRUST | AAWPC1925A | ADVOCATE | NO | | | | |
| 6 | SHRI SUNIL SAKHARAM NAVGHARE | MEMBER OF THE TRUST | AANPN6920B | BUSINESS | NO | | | | |
| 7 | SANDIP RAJESHWAR SHEKHAR | MEMBER OF THE TRUST | EHUPS0607C | DOCTOR | NO | | | | v 1 * * · · · · · · · · · · · · · · · · · |

| Names | of all th | e educational institution establishe | d/ funded/ operated by the Tru | st/ Society | | | | |
|--------|--------------------|---|--|-------------|----------------------|----------------|-------------------------------------|--------------------------|
| Sr.No. | FRA/ Non FRA | Name of College, School or Activity (e.g Hospital, Industry, Oldage Home etc) | Address | Code No. | Year of Establish | Courses Run | Educational / Non Educational | Land Property Type |
| 1 | FRA | MUKUL WASNIK COLLEGE OF LAW, BULDANA, TALUKA- BULDANA | BEHIND TAR. COLONY BOTHA ROAD, SUNDERKHED DIST- BULDANA BULDANA 0 | LLB3041 | 2001 | LLB3 | EDU | OWNED |

| Ī | | |
|--------------|-------|-----|
| | DSY | |
| | IQ | 0 |
| | EWS | 0 |
| | TFWS | 0 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | RS | 0 |
| | Total | 0 |
| 020-21 | SI | 7 |
| | LE | 60 |
| | MQ | 0 |
| | DSY | 6 |
| | IQ | 0 |
| | EWS | 0 |
| | TFWS | 0 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | RS | 0 |
| | Total | 0 |
| | SI | 6 |
| | LE | 60 |
| | MQ | 0 |
| | DSY | 7 |
| | IQ | 0 |
| 2010.20 | EWS | 0 |
| 2019-20 | TFWS | 0 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | RS | 0 |
| | Total | 0 |
| Total Intake | | 7 |
| | | 414 |

| Status of the Building: If Rented | College / Institute | Other | Total |
|--|--|-----------------------------|---------------|
| Built up Area (in Sq. Mtr.) | 0 | 0 | 0 |
| Annual Rent (Amount. in Rs.) | 0 | 0 | 0 |
| If Owned | College / Institute | Other | Total |
| Built up Area (in Sq. Mtr.) | 0 | 23300 | 23300 |
| Cost(Amount, in Rs.) | 0 | 28060000 | 28060000 |
| Built up Area Required and Available as per AICTE/P | CI/COA/MCI/MUHS etc. : | | , |
| If Rented | College / Institute | Other | Total |
| Built up Area (in Sq. Mtr.) | 0 | 0 | 0 |
| If Owned | College / Institute | Other | Total |
| Built up Area (in Sq. Mtr.) | 0 | 0 | 0 |
| Whether the Institute / Trust is in receipt of any grants Government Bodies | from Central Government / State Government / | Quasi No If yes, Amount Rec | eived for the |

Chairman
Vidarbha Yuvak Vikas Sanstha
Buldhana
Signature and Seal of person authorised in terms of section 2 in the set with code No.

FORM B- Information of Institutes

| | | Institute Info | | T | |
|--|--------------------------|--|---|--|--|
| Directorate Code | | LLB5049 | Year of Establishment | 2013 | |
| Address | | Behind Tar. Colony Botha road, Sunderkhed Dist | -Buldana | | |
| Village | | sunderkhed | PIN Code | 44300 | 1 |
| District | | Buldhana | Taluka | Buldar | na |
| Telephone STD Code | | 072 | Telephone No. | 2405461 | |
| Mobile Number | | 9922975195 | WhatsApp Number | 99229 | 75195 |
| Official Email id to receive and send official communication | | mukulwasniklaw@gmail.com | Alternate E-Mail | advsan | ntoshwankhade@gmail.com |
| nstitute Website | | www.vyvs.in | Institute TAN No. | NGPM | 110655B |
| Whether Land o Allotted by the portion of the post of | r Building government | No. | Type of Land | On Ow | nership |
| Location of Col | | Other than all mentioned above(E.g. Grampanchayat) | College is established/located in Hilly Area/Tribal Area | No. | |
| Whether Aadhar Biometric Atten Available for all (Teaching and N Teaching) | dance Staff | No. (3) (6) 60 60 60 60 60 60 60 60 60 60 60 60 60 | | 1 | asarupdo , Horovi saldubek arang agi |
| Google map lind Institute for locations Does the institution | ation | Google Map Link https://maps.app.goo.gl/MJM5bK4pL1LqTyNZ9 | Institute website link displaying fees to be charged by the institute | https://i | nwlcb.ac.in/index.php |
| Hostel facilities | ? | N | Does the institute provide Mess facilities? | N | |
| Does the Institu Gymkhana facil | te provide lities ? | Y | | 1 | |
| Name of the Director / Principal of the Institution | | Prof.Shilpa Janardhan Thakare | Person duly authorised in terms of section 2 (I) of the Act | terms of section 2 (I) of Ambekar Designation: | |
| Bank Details | of Institu | te/College | | - rosidei | 1 1,100 HC 140, 9722713193 |
| Sr. No Ban | ık Name | | Account No | | Branch Name |
| I THE CHIKHLI URBAN CO OP BANK LTD CHIKHLI | | 789 B | | | |

| | Institute Stream Details | | | | | | | | | |
|---------|--------------------------|------------|---------------------------------------|----------|---------------------------------------|----------|--|--|--|--|
| Sr. No. | Stream | Start Year | IQ/NRI Quota Surrendered for 2025-26? | Document | IQ/NRI Quota Surrendered for 2024-25? | D | | | | |
| 1 | LLB5 | 2013 | No | | No | Document | | | | |

| | Institute Courses Master | | | | | | | | | | | | |
|------------|--------------------------|---|-----------------|----------|------------------|--------------|-------------------------|--|-------------------------|------------------|----------------------------------|--|---------------------------------|
| Sr. No. | | Course Code | Course Start | Duration | Course Shift | | State Govt Permisson | Name of University | Uni Course Status | Uni Year/Date | Competent | Competent Authority Course Status | Competent Year/Date |
| 1 | LLB5 | LLB5- Bachelor of Laws (5 Years) | 2013 | 5 | Regular Shift | Full Time | Yes | Sant Gadge Baba Amravati University | Continue | | Bar Council of India (BCI) | Continue | 2025-26 / 02-09-2013 View |

Courses Information

- LE- Sanctioned Intake Lateral Entry
- LE- Sanctioned imake Lateria Entry
 MQ No. of Actual Students On Roll (Including only all Merit quota admission but excluding Management/Institutional quota, NRI quota,
 EWS, TFWS, J&K & Repeater students.) For 3rd Year onwards including Lateral Entry Students added in that batch of 2nd year.

 DSY No of Actual students admitted in Direct Second Year (Remove Lateral Entry)

DSY - No of Actual students admitted in Direct Second Year (Remove Laters IQ - No of Actual students admitted under Management / Institutional quota. EWS - No. of Actual students admitted under EWS quota. TFWS - No. of Actual students admitted under TFWS quota.

- NRI No. of Actual students admitted under NRI quota.
 TS Any other students transferred from other college as per orders of the Government.
- JK No. of Actual students admitted under J&K quota
- RS Repeater students admitted.

$On \ Roll = \underline{MQ + DSY + IQ + EWS + TFWS + NRI + TS + RS}$

| Stream | | LLB5 |
|-------------|--|------|
| Course Code | | LLB5 |
| Duration | | 5 |
| | SI | 60 |
| | LE | 0 |
| | MQ | 15 |
| | DSY | 0 |
| | | 0 |
| | IQ | |
| 2024-25 | EWS | 0 |
| | TFWS | 0 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | RS | , 0 |
| | Total | 15 |
| | SI | 60 |
| | LE | 0 |
| - | MQ | 11 |
| | DSY | 0 |
| | IQ | 0 |
| 2023-24 | EWS | 0 |
| 2023 21 | TFWS | 0 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | RS | 0 |
| | Total | 11 |
| | SI | 60 |
| | LE | 0 |
| | MQ | 8 |
| | DSY | 0 |
| | IQ | 0 |
| 2022.22 | EWS | 0 |
| 2022-23 | TFWS | 0 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | RS | |
| | Total | |
| 2021-22 | SI | 60 |
| | LE | |
| | MQ | 0 |
| | The second section of the second section is the second section of the second section section section section section sections. | 7 |

| | | Ins | titute Accre | editation | Details | |
|-------|--------|-------|--------------|-----------|-----------|--------------|
| Sr.No | Stream | NAAC | NIRF | PhD | Placement | Dat Handings |
| | LLB5 | N (0) | N (0) | 0 | | Publications |
| | | | (-) | U | 0% | 0 |

emazza e Transcripto de Sta

mr Held

| Sr. No | Item | Rate of Depreciation (A) | Opening WDV as on 01 Apr (B) | Aditions upto 30 | | | Net Value | Depreciation (F) F= (B+C1)xA+ C2 x (A/2) - | (Closing WDV)G=E- | LLB5 | Non FRA Courses | Hostel | Hosp ital |
|-----------|-------------------|--------------------------------|--|---------------------|---|---|--------------|---|----------------------|------|-----------------------|--------|--------------|
| 1 | Computer View | 25 | 0 | 0 | 0 | 0 | 0 | D x A | 0 | 0 | 0 | 0 | |
| 2 | Books View | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | 0 | 0 |
| 3 | FURNITURE View | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | MACHINERY | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | View | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| про | ortant Note; A) | Racicof | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |) |

Signature and Seal of the certifying Chartered Accountant and Auditors

Chairman

Chairm

Form-D: Information on Fees Collected/Charged from Students, Organized by Category and Academic Year, and Upload the Respective Student's Fee Receipt.

a wild the state of the state o

| | C | Academic Year | ear, and Upload the | Respective | Student's Fee Re | ceipt. | |
|---------|--------|---------------|------------------------|------------|---------------------|-------------|------------|
| Sr. No. | Course | | Category | Gender | Student Name | Fee Receipt | Total Fees |
| 1 | LLB5 | 2024-25 | Open / Institute Level | Male | Spandhan Deshmukh | View | 2000 |
| 2 | LLB5 | 2024-25 | OBC/EBC/EWS/SEBC | Female | Samruddhi Jadhao | View | 3000 |
| 3 | LLB5 | 2024-25 | SC/ST | Male | Sumit Gawai | View | 2000 |
| 4 | LLB5 | 2024-25 | SBC/NT/DT/VJ/TFWS | Male | Aditya Misal | View | 4000 |
| 5 | LLB5 | 2023-24 | Open / Institute Level | Female | Bhumi Gaikwad | View | 4000 |
| 6 | LLB5 | 2023-24 | OBC/EBC/EWS/SEBC | Female | Shruti Wagh | View | 2000 |
| 7 | LLB5 | 2023-24 | SBC/NT/DT/VJ/TFWS | Male | Mahesh Patil | View | 4000 |
| 8 | LLB5 | 2023-24 | SC/ST | Male | Kartik Khandagale | View | 2000 |
| 9 | LLB5 | 2022-23 | Open / Institute Level | Male | Shaikh Tabish | View | 6000 |
| 10 | LLB5 | 2022-23 | OBC/EBC/EWS/SEBC | Female | Aditi Kale | View | 4200 |
| 11 | LLB5 | 2022-23 | SC/ST | Male | Rahul Gawai | View | 4000 |
| 12 | LLB5 | 2022-23 | SBC/NT/DT/VJ/TFWS | Female | Anuja Bangad | View | 6000 |
| 13 | LLB5 | 2021-22 | Open / Institute Level | Female | Satakshi Joshi | View | 3200 |
| 14 | LLB5 | 2021-22 | SC/ST | Female | Pooja Shingne | View | 4000 |
| 15 | LLB5 | 2021-22 | OBC/EBC/EWS/SEBC | Female | Renuka Deshmukh | View | 6000 |
| 16 | LLB5 | 2021-22 | SBC/NT/DT/VJ/TFWS | Female | Renuka Mankar | View | 5400 |
| 17 | LLB5 | 2020-21 | SC/ST | Male | Kshitij Bhagat | View | 2000 |
| 18 | LLB5 | 2020-21 | Open / Institute Level | Female | Vaishnavi Pinjarkar | View | 4500 |
| 19 | LLB5 | 2020-21 | OBC/EBC/EWS/SEBC | Male | Amar Bhutekar | View | 5000 |
| 20 | LLB5 | 2020-21 | SBC/NT/DT/VJ/TFWS | Female | Sakshi Nikam | View | 3300 |

| | | Expenses | Documents | 10 |
|----------|---|--|--|------------|
| Sr No | Expenses Main Head | Expenses Sub Head | Particulars | |
| 1 | Salary - Teaching Staff | Gratuity paid | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Date of Payment. | 1 |
| 2 | Salary - Teaching Staff | Arrears of salary | Teaching Staff Year-wise breakup of arrears of salary paid dur the financial year 2024-25 | ring |
| 3 | Salary of Non-Teaching Staff - Regular/Adhoe | Gratuity paid | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Date of Payment. | |
| 4 | Salary of Non-Teaching Staff - Regular/Adhoc | Arrears of salary | Upload - Non-Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2024-25 | |
| 5 | Affiliation | Inspection Fee paid to various Competent / Affiliating Authorities | Upload - the receipt of payment showing acknowledgement of Payment of inspection fee by the affiliating authority | |
| 5 | University fees paid (for students) Eligibility fees University fees paid (for students) Upload - Receipt of payment made to university (Students 2 Eligibility Fee per Student = Total and/or (Repeater Student | | Upload - Receipt of payment made to university (Students X Eligibility Fee per Student = Total and/or (Repeater Students X Eligibility Fee per Student = Total)) | |
| 7 | University fees paid (for students) | Exam Fee paid to University | Upload - Receipt of payment made to university (Regular Students X Exam Fee per Student = Total) and/or (Repeater Students X Exam Fee per Student = Total) | |
| - | University fees paid (for students) | Enrollment Fee | Upload receipt of payment made to university (Newly Enrolled students X Enrollment Fee per Student = Total) | |
| 0 | University fees paid (for students) | Other University fees (e.g., Vice-Chancellor Fund, Ashwamedh Fee, Gymkhana Fee, Disaster Fund, E-Charge etc.) | Upload - receipt of payment made to university (Regular Students X other university Fee per Student = Total) and/or | 1 |
| 1 | Insurance | Student Insurance | (Repeater Students X other university Fee per Student = Total). | \perp |
| 1 | Insurance | Building Insurance | Upload copy of insurance policy made towards Student | Y |
| 2 | Property Insurance | Furniture, Equipments, Computers, Vehicles etc Insurance | Upload copy of Insurance policy made towards Building Upload copy of Insurance policy receipt made towards Furniture, | Y |
| 3 | Transport Charges | Transport Vehicles bus specifically for colleg use provided by free of cost to students/ staff | Upload the list of students/ctoff land: (Pi t | - |
| 4 | Fee Regulating Authority fees | Processing fee/Review fee paid to Fees Regulating Authority | Upload receipt of Processing Foo/Parries C | Ye |
| 5 | Admissions Regulating Authority | Processing fee paid to Admission Regulating Authority | Upload receipt of Processing fee paid to Admission Regulating | Yes |
| 6 | Expenditure of Advertisement | Recruitment of Staff published in the newspaper | Upload Item wise List with course wise bifurcation along with copies of advertisement towards a discourse with the course with | Yes |
| 7 | Expenditure of Advertisement | Admission published in the Newspaper/ Social Media | Upload Item wise List with course wise bifurcation towards | |
| 8 | Expenditure of Advertisement | Advertisement - General | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper social and item. | Yes Yes |
| 9 | Expenditure of Advertisement | Cost of other advertisements for recruitment of staff | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper as discourse with the course w | Yes |
| 0 | Expenditure of Advertisement | Cost of other advertisements for Admissions | Upload Item wise List with course wise bifurcation towards advertisement published in pewspaper cocided to | es. |
| | Expenditure of Advertisement | Cost of advertisement required to be published as per rules, regulation, act or any direction issued by Regulating Authority | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertise | 'es |
| | | | Upload Name of the Company visited, date, no of students, charges per head, Travelling, Food and accommodation charges if any | es |
| _ | | TECOID : | Upload proof of document for TEOID Lagran | |
| | Communication Expenses | | Upload - receipt & proof of payment made to | es |
| 1 | | Water and Tanker Charges | Upload Copies of bills and receipts of payments made towards water charges with course-wise bifurcation claimed as an expenditure in the proposal form. | |

Online Fee Approval Proposal for Academic Year 2026-27

The Hon'ble Chairman, Fees Regulating Authority, Maharashtra State, Mumbai - 400 051

| Name of the College /Institute | LLB3041 - Mukul Wasnik College of Law, Buldana |
|--------------------------------|--|
| Address | Behind Tar. Colony Botha road, Sunderkhed Dist-Buldana |

| | O | nline fee approval proposal for academ | iic year 2026-27 | | | |
|----------|---|--|--|------------|-------|--|
| | | INDEX | | | | |
| Sr No | Particulars | | | S | Statu | |
| 1 | Audited Financial Statements of the Institute/College for the Financial Year 2024-25. The Audited Financial Statements must be accompanied (i) Audit Report, | | | | | |
| 2 | (ii) Audited Receipt & Payment Account, | | | | Yes | |
| 3 | (iii) Audited Income & Expenditure Account, and | | | | Yes | |
| 4 | (iv) Audited Balance Sheet. | | | | | |
| 5 | (v) All the Financial Statem | ents as mentioned above should be accompanied by detailed | schedules, annexures and notes to acco | ounts. Y | Yes | |
| | | FORM-A | | | | |
| P | roforma for commo | n information of organization promotio year 2026-27 (Information of the | n various colleges / institu e Trust) | utes for t | the | |
| Nar | ne of the Trust/ Society | VIDARBHA YUVAK VIKAS SANSTHA BULDHANA | | | | |
| Ad | dress | Behind Tar Colony Botha Road Sunderkhed Buldhana | Pin Code | 443001 | | |

| Name of the Trust/ Society | VIDARBHA YUVAK VIKAS SANSTHA BULDHANA | | 1 |
|---|---|--|--------------|
| Address | Behind Tar Colony Botha Road Sunderkhed Buldhana (M.H.) | Pin Code | 443001 |
| District | Buldhana | Taluka | Buldana |
| Telephone STD Code | 726 | Telephone No. | 072622245461 |
| Mobile Number of Authorize Person to whom the communication can be sent. | 9922975195 | Whatsapp No. | 9922975195 |
| E-mail ID | mukulwasniklaw@gmail.com | Trust Website | www.vyvs.in |
| Registration No. of the Trust | f 792 | Year of Establishment of the Trust | 1984 |
| Registration Date | 14-11-1984 | Trust PAN No. | AAATV8267C |
| Trust TAN No. | NGPM10655B | ls GST Number Applicable for the Trust? Trust GST Number | И |

Institute Trustee Details: Details of Trustee as per the information recorded with the Charity Commissioner.

Note: Attached the copy of change report accepted by the Charity Commissioner.

| Tr | ustee Details | | | | | | | | |
|-----|-------------------------------------|------------------------|------------|--------------------------|---|----------|--------------------|----------------------------------|----------------------|
| Sr. | Name of Trustees Designation | | PAN No. | Profession of Trustee | Working As Employee In The Same Institute | Category | Emp Designation | Approved By the University | Approvéd Document |
| 1 | DR.SANTOSH VINAYAKRAO AMBEKAR | PRESIDENT/CHAIRMAN | ACRPA7147D | PENSIONER | ИО | | | | |
| 2 | DR.SAMIKSHA SANTOSH AMBEKAR | MEMBER OF THE TRUST | BMIPA7778N | DOCTOR | ИО | | w. | | |
| 3 | SURBHI SANTOSH AMBEKAR | MEMBER OF THE TRUST | CUNPA2129M | HOUSE WIFE | NO | | 457 | | |
| 4 | MINAL SANTOSH AMBEKAR | SECRETARY | AEDPA3037N | PENSIONER | NO | | [12] | * * * | |
| 5 | ADV.DATTATRAY CHAVAN | MEMBER OF THE TRUST | AAWPC1925A | ADVOCATE | NO | | | 1 | |

| SHRI SUNIL SAKHARAM NAVGHARE | MEMBER OF THE TRUST | AANPN6920B | BUSINESS | NO | | |
|------------------------------------|------------------------|------------|----------|----|--|--|
| SANDIP 7 RAJESHWAR SHEKHAR | MEMBER OF THE TRUST | EHUPS0607C | DOCTOR | NO | | |

| Names | Names of all the educational institution established/ funded/ operated by the Trust/ Society | | | | | | | | | | | |
|--------|--|--|---|----------|----------------------|----------------|-------------------------------------|--------------------------|--|--|--|--|
| Sr.No. | FRA/ | Name of College , School or Activity (e.g Hospital , Industry , Oldage Home etc) | | Code No. | Year of Establish | Courses Run | Educational / Non Educational | Land Property Type | | | | |
| 1 | FRA | BULDANA | BEHIND TAR. COLONY BOTHA ROAD, SUNDERKHED DIST- BULDANA BULDANA () | LLB3041 | 2001 | LLB3 | EDU | OWNED | | | | |



Principal
Mukul Wasnik College of Law
Buldana

| orm A1 | | | | |
|--|---|---|--|----------|
| tatus of the Building: | | | | |
| | ented | College / Institute | Other | Total |
| uilt up Area (in Sq. Mtr.) | | 0 | 0 | 0 |
| nnual Rent (Amount, in Rs.) | | 0 | 0 | 0 |
| If O | wned | College / Institute | Other | Total |
| uilt up Area (in Sq. Mtr.) | | 0 | 23300 | 23300 |
| ost(Amount, in Rs.) | | 0 | 28060000 | 28060000 |
| uilt up Area Required and Ava | ilable as per AICTE/PCI/COA/ | MCI/MUHS etc. : | | |
| If R | ented | College / Institute | Other | Total |
| Built up Area (in Sq. Mtr.) | | 0 | 0 | 0 |
| | wned | College / Institute | Other | Total |
| | | | | |
| | | 0 | 0 . No | 0 |
| Built up Area (in Sq. Mtr.) Whether the Institute / Trust is i Government Bodies | | 0 entral Government / State Government / | No | |
| Whether the Institute / Trust is in Government Bodies Date Place Chairn Vidarbha Yuvak V Buldha | man Vikas Sanstha | Reg.No. | Quasi No If yes, Amount Rec | |
| Whether the Institute / Trust is in Government Bodies Date Place Chairn Vidarbha Yuvak V Buldha | man Vikas Sanstha ana authorised in terms of section | Reg.No. | Quasi No If yes, Amount Rec Financial Year - | |
| Whether the Institute / Trust is in Government Bodies Date Place Chairn Vidarbha Yuvak V Buldha | man Vikas Sanstha ana authorised in terms of section | Reg.No. F-792 Work the ct with Code No. | Quasi No If yes, Amount Rec Financial Year - | |

| | 1 Omin 2 | | | | |
|---|--|---|--|----------------------|--|
| | Institute Info | | T | | |
| Directorate Code | LLB3041 | Year of Establishment | 2001 | | |
| Address | Behind Tar. Colony Botha road, Sunderkhed Dis | st-Buldana | T | | |
| Village | sunderkhed | PIN Code | 443001 | | |
| District | Buldhana | Taluka | Buldana | | |
| Telephone STD Code | 072 | Telephone No. | 2405461 | | |
| Mobile Number | 9922975195 | WhatsApp Number | 9922975 | 195 | |
| Official Email id to receive and send official communication | mukulwasniklaw@gmail.com | Alternate E-Mail | | shwankhade@gmail.com | |
| Institute Website | www.vyvs.in | Institute TAN No. | NGPM10 | 0655B | |
| Whether Land or Building Allotted by the government or public body | No. | Type of Land | On Ownership | | |
| Location of College | Other than all mentioned above(E.g. Grampanchayat) | College is established/located in Hilly Area/Tribal Area | No. | | |
| Whether Aadhar based Biometric Attendance Available for all Staff (Teaching and Non Feaching) | No. | Whether college is autonomous | No | | |
| Google map link of the Institute for location | Google Map Link https://maps.app.goo.gl/syHfaP7QEVJ7u7bM6 | Institute website link displaying fees to be charged by the institute | www.mwleb.ac.in | | |
| Does the institute provide Hostel facilities ? | N | Does the institute provide Mess facilities? | N | | |
| Does the Institute provide Gymkhana facilities ? | Y | | _ | | |
| Name of the Director / Principal of the Institution | Prof.Shilpa Janardhan Thakare | Person duly authorised in terms of section 2 (1) of the Act | Prof Dr Santosh Vinayakrao Ambekar Designation: President Mobile No: 992297519 | | |
| Bank Details of Institut | e/College | | | | |
| Sr. No Bank Name | | Account No | | Branch Name | |
| 1 THE CHIKHLI | URBAN CO OP BANK LTD CHIKHLI | 789 | | BULDHANA | |

| | Institute Stream Details | | | | | | | | | | | |
|---------|--------------------------|------------|---------------------------------------|----------|---------------------------------------|----------|--|--|--|--|--|--|
| Sr. No. | Stream | Start Year | IQ/NRI Quota Surrendered for 2025-26? | Document | IQ/NRI Quota Surrendered for 2024-25? | Document | | | | | | |
| 1 | LLB3 | 2001 | No | | No | | | | | | | |

| | Institute Courses Master | | | | | | | | | | | | |
|------------|--------------------------|---|-----------------|----------|------------------|--------------|-------------------------|--|-------------------------|------------------|----------------------------------|--|---------------------------------|
| Sr. No. | Stream | Course Code | Course Start | Duration | Course Shift | | State Govt Permisson | | Uni Course Status | Uni Year/Date | Competent Authority | Competent Authority Course Status | Competent Year/Date |
| 1 | LLB3 | LLB3- Bachelor of Laws (3 Years) | 2001 | 3 | Regular Shift | Full Time | Yes | Sant Gadge Baba Amravati University | Continue | 1 24-05- | Bar Council of India (BCI) | | 2024-25 / 01-10-2002 View |



Principal

Oukul Wasnik College of Law

Buldana

Courses Information

- LE- Sanctioned Intake Lateral Entry MQ - No. of Actual Students On Roll (Including only all Merit quota admission but excluding Management/Institutional quota, NRI quota, EWS, TFWS, J&K & Repeater students.) For 3rd Year onwards including Lateral Entry Students added in that batch of 2nd year.
- DSY No of Actual students admitted in Direct Second Year (Remove Lateral Entry)
- IQ No of Actual students admitted under Management / Institutional quota.
- EWS No. of Actual students admitted under EWS quota.
- TFWS No. of Actual students admitted under TFWS quota.
- NRI No. of Actual students admitted under NRI quota.
- TS Any other students transferred from other college as per orders of the Government.
- . JK No. of Actual students admitted under J&K quota
- RS Repeater students admitted.

| Roll = MQ+DSY+lQ+EWS | | LLB3 |
|----------------------|-------|------|
| n . | | LLB3 |
| se Code | | 3 |
| tion | | 60 |
| | SI | 0 |
| | LE | 59 |
| | MQ | 0 |
| | DSY | 0 |
| | IQ | 0 |
| | EWS | . 0 |
| 4-25 | TFWS | 0 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | RS | 59 |
| | Total | 60 |
| | SI | 0 |
| | LE . | 57 |
| | MQ | 0 |
| | DSY | 0 |
| | IQ | 0 |
| | EWS | 0 |
| 2023-24 | TFWS | 0 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | RS | 57 |
| | Total | 60 |
| | SI | 0 |
| | LE | 26 |
| | MQ | 0 |
| | DSY | 0 |
| | IQ | 0 |
| 2022-23 | EWS | 0 |
| 2022-23 | TFWS | |
| | NRI | 0 |
| | IS | 0 |
| | TS | 0 |
| | RS | 0 |
| | Total | 26 |
| 2021-22 | SI | 60 |
| | LE | 0 |
| | MQ | 44 |

| 1 | DSY | 0 |
|--------------|-------------|-----|
| | IQ | 0 |
| | EWS | 0 |
| | TFWS | 0 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | | 0 |
| | RS | 44 |
| | Total SI | 60 |
| | | . 0 |
| | LE | 29 |
| | MQ | 0 |
| | DSY | 0 |
| | IQ | 0 |
| 20-21 | EWS | 0 |
| | TFWS | 0 |
| | NRI | 0 |
| | JS · | 0 |
| | TS | 0 |
| | RS | 29 |
| i | Total | 60 |
| | SI | 0 |
| | LE | 12 |
| | MQ | 0 |
| | DSY | 0 |
| | IQ | 0 |
| 2019-20 | EWS | 0 |
| 2019-20 | TFWS | 0 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | RS | 12 |
| Total Intake | Total | 587 |

| | | | | c T: | : -1 Voor | 2024-25 - For | Regular | Shift | | | | | | |
|-----------|-------------------|--------------------------------|---------|------------------|-------------------------------|---------------|---------|--|---------------------------|--------|-----|--------|--------------|-------|
| Calc | ulation of Depr | eciation on ot | Ononing | l | | 1 | 3.7 · | Depreciation | | , | Non | | | |
| Sr. No | Item | Rate of Depreciation (A) | WDV | Aditions upto 30 | Aditions From 01 Oct(C) | Deductions(D) | Value | (F) F= (B+C1)xA+ C2 x (A/2) - D x A | (Closing WDV)G=E- F | | | Hostel | Hosp ital | Trust |
| 1 | Computer View | 25 | 62966 | 0 | 0 | 0 | 62966 | 15742 | 47225 | 15742 | 0 | 0 | 0 | 0 |
| ') | Poolse | 25 | 330269 | 0 | 0 | 0 | 330269 | 82567 | 247702 | 82567 | 0 | 0 | 0 | 0 |
| 3 | FURNITURE View | 15 | 28561 | 0 | 0 | 0 | 28561 | 4284 | 24277 | 4284 | 0 | 0 | 0 | 0 |
| | MACHINERY View | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| Total | | | 421796 | 0 | 0 | 0 | 421796 | 102593 | 319204 | 102593 | 0 | 0 | 0 | 0 |

Important Note: A) Basis of computation of depreciation should be Written Down Value (WDV) method.

Date

Chored Account

Signature and Seal of the certifying Chartered Accountant and Auditors

Signidarbha Yuvak Kikan Sansthaterins of selfbar 2 (1) of the Act w Buldhana

Reg.No.

Form-D: Information on Fees Collected/Charged from Students, Organized by Category and Academic Year, and Upload the Respective Student's Fee Receipt.

| C 11 | | Academic Yo | ear, and Upload the R | Respective St | Student Name | Fee Receipt | Total Fees |
|---------|--------|---------------|------------------------|---------------|------------------|-------------|------------|
| Sr. No. | Course | Academic Year | Category | Gender | Student Name | | |
| 1 | LLB3 | 2024-25 | Open / Institute Level | Female | Rupali Gulve | View | 2000 |
| 2 | LLB3 | 2024-25 | OBC/EBC/EWS/SEBC | Male | Swapnil Shelke | View | 6000 |
| 3 | LLB3 | 2024-25 | SC/ST | Female | Anveksha Gite | View | 6000 |
| 4 | LLB3 | 2024-25 | SBC/NT/DT/VJ/TFWS | Male | Akash Chavan | View | 7000 |
| 5 | LLB3 | 2023-24 | Open / Institute Level | Male | Amit Kulkarni | View | 5000 |
| 6 | LLB3 | 2023-24 | OBC/EBC/EWS/SEBC | Male | Gajanan Tayade | View | 3500 |
| 7 | | | | Male | Satish Pawar | View | 6000 |
| / | LLB3 | 2023-24 | SC/ST | | Harshad Kanderao | View | 5000 |
| 8 | LLB3 | 2023-24 | SBC/NT/DT/VJ/TFWS | Male | | 77 | |
| 9 | LLB3 | 2022-23 | Open / Institute Level | Male | Sagar Vyas | View | 7000 |
| 10 | LLB3 | 2022-23 | OBC/EBC/EWS/SEBC | Male | Kartik Gawali | View | 5000 |
| 11 | LLB3 | 2022-23 | SC/ST | Female | Vandana Arakh | View | 6000 |
| | | | | Male | Umesh Gadekar | View | 5000 |
| 12 | LLB3 | 2022-23 | SBC/NT/DT/VJ/TFWS | Iviaic | | | |

FOR OFFICE USE ONLY

Received the fee approval proposal for academic year 2026-27

Proposal for Academic Year 2026-27

Accepted

Returned as <u>Deficient Proposal</u>. Deficiencies mentioned as per the Checklist Sr. No. _____

Date: / /

Verified by (Name of the Office Person & its Signature)

Signature of Section Officer FEES REGULATING AUTHORITY - 2026-27